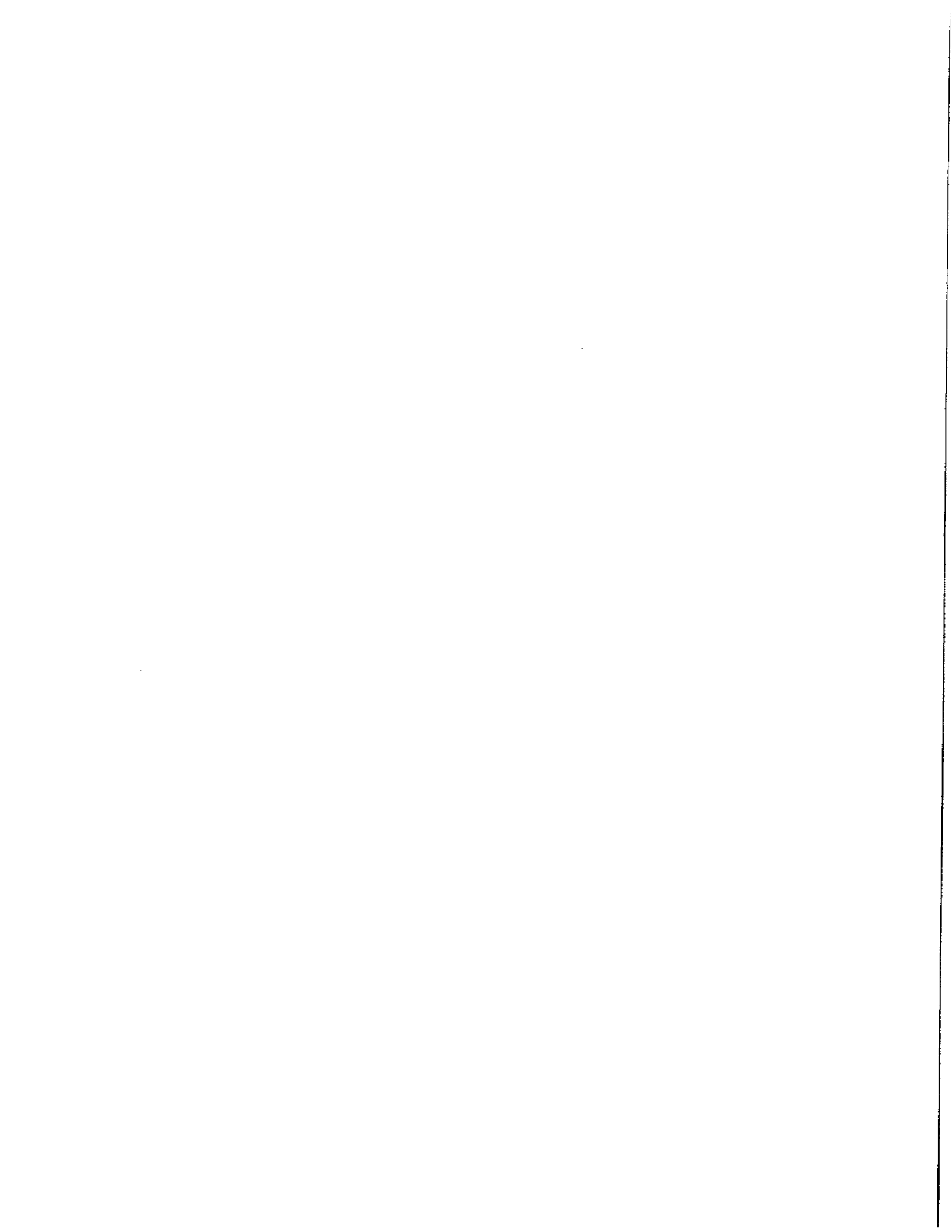




## City of Derby

# Department Head Reports April 2026

- a. Board of Education
- b. Building Department
- c. Chief of Staff
- d. Economic Development
- e. Facilities/Blight Inspectors
- f. Finance Director
- g. Fire Department
- h. Fire Marshal
- i. Human Resources
- j. Office of Emergency Management
- k. Parks & Recreation
- l. Police Department
- m. Public Library
- n. Public Works
- o. Senior Center
- p. Storm Ambulance
- q. Tax Collector
- r. Water Pollution Control Authority





# DERBY PUBLIC SCHOOLS

35 Fifth Street

Derby, Connecticut 06418

(203) 736-5027 fax (203) 736-5031 [www.derbypride.org](http://www.derbypride.org)

Dr. Matthew Conway, Jr.  
*Superintendent of Schools*

## April 2026 Report

### Academics

- Superintendents Chat Twitter – April 1
- Alliance District Symposium – April 2
- Meeting with Director of Teaching & Learning – April 9, April 23, April 30
- CAPSS Board of Directors Meeting – April 10
- Junior Achievement visit Bradley – April 14
- CAPSS Federal & State Legislative Committee – April 20
- SCASA Professional Development – April 24
- Superintendents Network – April 28
- Reading Leadership Implementation Council Meeting – April 28

### Human Capital

- DEA Executive Meeting – April 2
- Third Fridays with the Commissioner – April 17
- Mentor Check-In Meeting – April 23
- BiWeekly Principals Meeting – April 1, April 15, April 29
- Meeting with Speaker Ritter – April 8
- Review SPED Salary Step – April 13
- Interview Certified Staff Position - April 14
- 2026-2027 - Schedule Planning Meeting – DMS – April 16
- Administrative Council Meeting at IRV – April 16
- SPED Supervisors Meeting – April 22
- 2026-2027 Staff Planning Discussion DMS/DHS – April 23

### Operations

- Derby Claim Review City Hall – April 1
- Student Health & Safety Committee Meeting – April 2
- Attended Mayor's Meeting – April 6
- Review Bus Stops – April 6
- Shared Services Committee Meeting – April 6



- BoAT Meeting – April 7 and April 21
- BOE/City Monthly Reconciliation – April 8
- BoA Meeting – April 9 and April 27
- Discussion on BID – School Bus Stop Arm Camera – April 13
- BoAT Budget Meeting – April 14
- School Community Relations & Policy Meeting – April 16
- Plants and Facilities Committee – April 16
- Board of Education Meeting – April 16
- Student Matter Meeting – April 17
- CT Division of Emergency Services Meeting – April 22
- Review Education Funding Legislation – April 29<sup>th</sup>
- Review Cell Phone Legislation – April 29<sup>th</sup>

### **Culture/Climate**

- Autism Awareness Month promoting acceptance, understanding & support
- National Paraeducator Appreciation Day and Appreciation Breakfast – April 1
- Boys Varsity Baseball vs. Hillhouse – April 1
- Talent Show – April 1
- Boys Varsity vs Wilby – April 6
- National Assistant Principals Week – April 6
- Boys Varsity Baseball vs Warren Harding – April 10
- Valley Council Community Care Hub Meeting – April 13
- Girls Varsity vs. Kenney High – April 13
- Visits to DMS and DHS – April 15
- Visit Bradley – April 16
- Rotary Luncheon – April 16
- Boys Varsity Baseball vs. Ansonia – April 17
- Para of the Year Selection Committee – April 21
- All-State Girls Baseball Banquet – April 21
- ECC LGP Community Table Meeting in Person – April 22
- Girls Varsity Softball vs. Seymour – April 22
- DHS Honors Induction Ceremony – April 23
- Religion, Parents & Public Ed at the Crossroads (Hartford) – April 24
- Paraeducator of the Year Announcements – April 27
- Unified Sports Banquet at Aqua Turf – April 27
- CAPSS Award Banquet – April 28



**Athletic Department News:**

Website: <https://www.derbypride.org/district/athletics>

- Shea Gray has been named to the Division 5 Girls Basketball All-State team and was honored at the CHSCA Banquet on 4/21 at the Aqua Turf
- Our Unified Sports teammates of the year have been announced. Gerardo Brito and Luke Camara. They were celebrated at the Unified Sports banquet on April 27th at the Aqua Turf.
- Spring sports started at DHS with baseball and softball pitchers and catchers on 3/14 and all sports practices on 3/23. DMS practices began on 3/23
- There is an issue that is happening with the Payden Park scoreboard and we are currently working with OES and Parks & Rec to come up with a solution.
- The PINK softball games and baseball games are scheduled for 4/17 (Baseball at 5:30) & 4/18 (11am & 2pm). Please stop by

**For Information on School Events:**

Little Raiders University: <https://www.derbypride.org/our-schools/little-raiders-university>

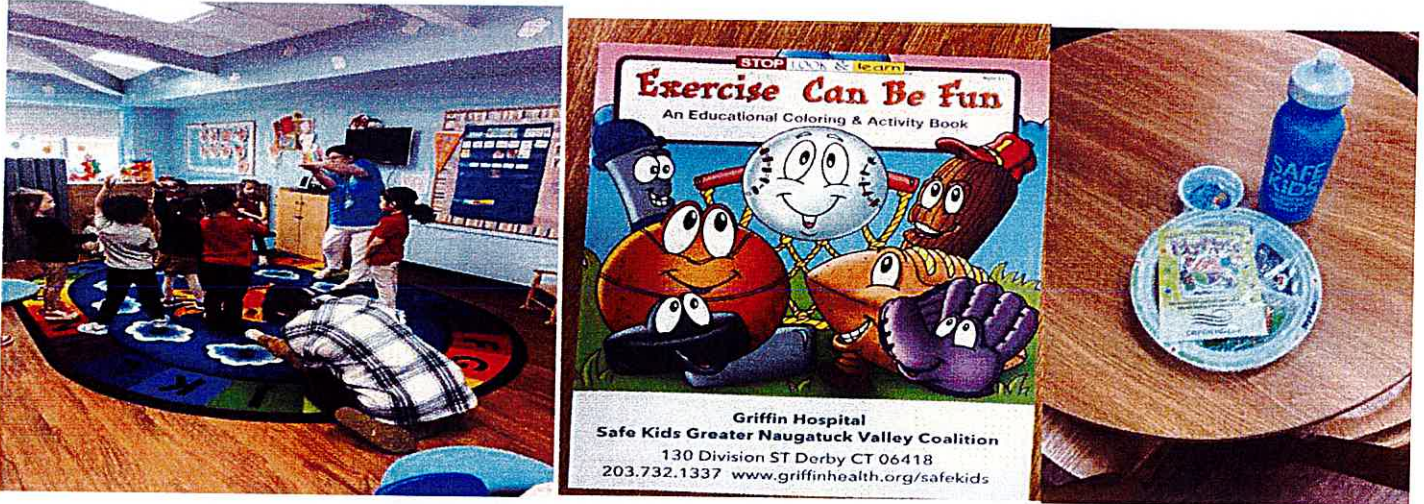
**LRU is celebrating their Family Trees**





a.

## April Safe Kids Greater Naugatuck Valley



**Bradley School:** <https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr>  
Newsletter: Please click to check it out! [newsletter](#).

- Spring Picture Day – April 28<sup>th</sup>
- Junior Achievement visits Bradley School
- Grade 5 field trip to Outdoor Classroom – April 20
- Grade 3 field trip to Peabody Museum – April 21
- Author Visit – April 29

**Irving School:** <https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7>  
Irving School Newsletter: [Irving School Newsletter](#)

- McEducator Night – April 29<sup>th</sup>
- Game Club – Grades 3, 4, 5 – April 27
- Scouts STEM Program – April 29



**Derby Middle School:** <https://www.derbypride.org/our-schools/derby-middle-school#h.z4nyo2f9doub>  
**Newsletter:** <https://app.smore.com/n/7vx0h>

- Unified Sports Teammate of the Year Awards - April 27
- CAS Awards and Recognitions Committee Meeting – April 28<sup>th</sup>
- Field Trip to NYC for Aladdin on Broadway – April 9<sup>th</sup>
- Spring Sports Photos – April 13
- Q3 Report Cards Issued – April 24

**Derby High School:**

<https://www.derbypride.org/our-schools/derby-high-school#h.edwh8wnag2na>  
**Newsletter:** <https://app.smore.com/n/3wm74>

- Italian Honors Society & Student Council hosted a successful Pasta Dinner Fundraiser to raise money for the trip to Italy (April 2027)
- DHS Band and Chorus held their spring concert. Hosted the City-wide Choir with performances from DHS, DMS, Irving & Bradley held.
- Vaping and drug addiction training was provided to all health classes in partnership with Derby Youth Bureau.
- Anjali Purayidathil competed in the Derby-Shelton Rotary Regional Semi-Final round for the “Four Way Test” Speech competition.
- SAT School Day was held on March 18 (PSAT for Grades 9-10/SAT for Grade 11). Seniors participated in a college & career planning workshop with the school counselors
- Participated in the regional competition for National History Day at SCSU as a judge to learn more about the program and bring back to Derby High School
- Students served as readers at LRU with “See Marcus Grow”
- Held successful JA In A Day @ Irving School where students taught financial literacy
- Celebrated Mikaila Rodriguez (performing arts) and Genesis Alvarado (visual arts) at the CT HS Arts Award banquet



**Announcing our 2027 Paraeducators of the Year**

District and Bradley School: Stacey Tuhey

LRU: Trish Tierney

Irving School: Maria Lombardi

Derby Middle School: Scott Carroll

Derby High School: Alessandra Fischetti

**Recognition by the Board of Education will be held on**

**May 21, 2026**

**6:30 p.m.**

**Derby Middle School Cafetorium**

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

## Permit List

All Permit Years - 04-01-2026 - 04-30-2026

### Permit Type: BUILDING

| Permit # | Parcel Id      | Issued     | Owner                               | #   | Location       | Est. Cost | Fee      | Work Description  |
|----------|----------------|------------|-------------------------------------|-----|----------------|-----------|----------|---|
| 26-49B   | 9-6 46 005437  | 04/02/2026 | PARKER SCOTT M                      | 88  | SUMMIT COMMONS | 16,526.00 | 299.42   | Remove and replace 10 windows, like for like with no structural changes.  |
| 26-50B   | 6-4 15 003552  | 04/07/2026 | ANTON JAMES F                       | 34  | CEDAR ST       | 12,200.00 | 238.38   | Remove all old shingles and accessories. Install new shingles and accessories. Install ice and water shield 6ft feet up on all the eaves. Install seam tape between all the sheathing.  |
| 26-51B   | 8-5 33 003159  | 04/07/2026 | 102 OLIVIA STREET DBY LLC           | 102 | OLIVIA ST      | 16,860.00 | 299.42   | Remove and replace entire roof on house, tape all seams, asphalt shingles, proper ventilation.  |
| 26-52B   | 6-4 40 000037  | 04/08/2026 | ALLEN RONALD L JR                   | 23  | BURVILLE AVE   | 15,600.00 | 284.16   | Replacing existing deck using exactly the same measurements and placement   |
| 26-53B   | 3-4 48 001777  | 04/08/2026 | GERBER WILLIAM M                    | 82  | HAROLD AVE     | 3,200.00  | 101.04   | adding 1 layer of roof shingles   |
| 26-54B   | 2-7 49 001926  | 04/08/2026 | BRUNO PEDRO SANTO                   | 271 | MARSHALL LANE  | 8,000.00  | 162.08   | Deck addition single family with 42' deep footings  |
| 26-55B   | 4-3 17 002912  | 04/08/2026 | LEBEL JOHN                          | 34  | HOMESTEAD AVE  | 19,126.00 | 345.20   | Re roof entire house, tape all seams, asphalt shingles.   |
| 26-56B   | 9-4 134 001244 | 04/09/2026 | 52 SMITH LLC                        | 48  | SMITH ST       | 80,000.00 | 1,260.80 | 48 Smith St. 4 Units - minor alterations of Kitchens, Bathrooms, partition wall framing, New cabinetry, hardwood flooring, tile. Removal of windows to accommodate renovation per plan. Plumbing and Electrical work as needed. Please see plan attached. PLEASE SEE COMMENTS FOR ADDITIONAL REQUIREMENTS AS PER BUILDING OFFICIAL AND FIRE MARSHAL |
| 26-57B   | 9-4 115 000207 | 04/13/2026 | FERNANDEZ ERNESTO                   | 79  | SMITH ST       | 60,603.00 | 970.86   | Remove and replace 16.5sq roof with 50 year GAF shingle ice and water to code deck armor and taped seams. No structural changes. Remove and replace 23 sq siding with rebuilt house wrap and form filled insulated vinyl. No structural changes   |
| 26-58B   | 11-4 70 000773 | 04/13/2026 | RAMIREZ ALVARO RIVERA & SOTO MONICA | 390 | HAWTHORNE AVE  | 20,087.00 | 360.46   | Remove and replace 17 windows with .27 u-value replacements all windows meet egress where required, no structural changes   |
| 26-59B   | 12-5 2 002186  | 04/15/2026 | DIMEO SUSAN A & LUCIEN A            | 2   | MCCONNEY GROVE | 15,000.00 | 268.90   | Proposed Above Ground Pool (18 ft round) and Deck (520 sq ft)   |
| 26-60B   | 7-6 24 001590  | 04/15/2026 | 63 DERBY LLC                        | 63  | DERBY AVE      | 15,000.00 | 268.90   | New roof  |
| 26-61B   | 9-4 6 001642   | 04/21/2026 | ROOSEVELT DRIVE                     | 249 | ROOSEVELT DR   | 1,300.00  | 70.52    | 5 20x20 temporary tents, fire rated, staked and weighted, for one day event. Tent located in parking lot.   |
| 26-62B   | 4-7 140 005724 | 04/21/2026 | HAVANEC RICHARD J & PATRICIA        | 4   | WOODLAND WALK  | 19,224.00 | 345.20   | Remove existing shingles, install 6ft of ice and water shield from the eaves, install deck tape, install synthetic underlayment and re shingle 33sq   |
| 26-63B   | 3-6 57 001216  | 04/24/2026 | LOMBARDI SANDRA & ROBERT J          | 266 | MARSHALL LANE  | 2,000.00  | 70.52    | Front stairs -rebuilding  |
| 26-64B   | 12-7 23 003700 | 04/27/2026 | MORRISSEY GEORGE MARK               | 56  | DERBY NECK RD  | 15,000.00 | 268.90   | build a storage / breezeway 12x20 with a extended roof over existing patio (room over garage). * Not to be used as an apt. Storage only.  |
| 26-65B   | 8-7 25 000439  | 04/28/2026 | 40 8TH ST LLC                       | 40  | EIGHTH ST      | 10,300.00 | 207.86   | Remove and replace existing roofing, remove gutters and replace with K style 5" gutters in white  |

# of Permits: 17

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

Permit Type: ELECTRICAL

All Permit Years - 04-01-2026 - 04-30-2026

## Permit List

| Permit # | Parcel Id      | Issued     | Owner  | #   | Location       | Est. Cost | Fee    | Work Description  | # of Permits: |
|----------|----------------|------------|--|-----|----------------|-----------|--------|---|---------------|
| 26-30E   | 5-4 87 003218  | 04/02/2026 | GIL-HEREDIA GISELLE & HEREDIA JOSE A                   | 14  | HOMESTEAD AVE  | 6,000.00  | 131.56 | Remove existing electrical panel and replace in same location with a new SPAN smart electrical panel. | 10            |
| 26-31E   | 11-4 37 001342 | 04/07/2026 | GILLOREN MARY (EST)                                    | 31  | LAKEVIEW TERR  | 3,800.00  | 101.04 | Service upgrade from 100amp to 200amp   |               |
| 26-32E   | 11-4 51 002897 | 04/08/2026 | SHAANJAYDEN LLC  | 443 | ROOSEVELT DR   | 5,000.00  | 116.30 | Re-wire the existing lighting outlet and switch   |               |
| 26-33E   | 11-4 51 002897 | 04/10/2026 | SHAANJAYDEN LLC  | 443 | ROOSEVELT DR   | 1,500.00  | 70.52  | Updating Fire alarm system to include a living space above  |               |
| 26-34E   | 11-4 26 002604 | 04/14/2026 | MARIN RODRIGO & JANE S                                 | 66  | LAKEVIEW TERR  | 6,500.00  | 146.82 | Service upgrade - 200Amps. Convert from 2 meter duplex to 1 Meter single phase service                |               |
| 26-35E   | 12-5 2 002186  | 04/15/2026 | DIMEO SUSAN A & LUCIENA                                | 2   | MCCONNEY GROVE | 2,500.00  | 85.78  | Wiring and bonding for new above ground pool  |               |
| 26-36E   | 8-5 161 000409 | 04/15/2026 | TENELEMA JOSE SANTIAGO ANGAMARCA 207 & GUAMAN MARIA DO | 207 | CAROLINE ST    | 9,000.00  | 177.34 | Installation of 3 Gang + house meter (4 gang total) - 200 amps overhead feed.                         |               |
| 26-37E   | 12-5 2 002520  | 04/17/2026 | LAWNER REVOCABLE TRUST                                 | 3   | MCCONNEY GROVE | 7,500.00  | 162.08 | Upgrade electrical service form 100 to 200 amps.  |               |
| 26-38E   | 4-5 54 000477  | 04/22/2026 | COSTANZO MICHAEL T                                     | 20  | FRANKLIN AVE   | 1,000.00  | 55.26  | Install outlet in the attic.  |               |
| 26-39E   | 10-9 10 000421 | 04/27/2026 | 198 SILVER HILL ROAD LLC                               | 190 | SILVER HILL RD | 15,000.00 | 268.90 | wiring for new house,new service. ,ill give you UI# in couples days                                   |               |

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: FUEL GAS

All Permit Years - 04-01-2026 - 04-30-2026

| Permit # | Parcel Id     | Issued     | Owner                      | #  | Location   | Est. Cost | Fee   | Work Description   | # of Permits: |
|----------|---------------|------------|----------------------------|----|------------|-----------|-------|--|---------------|
| 26-4G    | 6-6 51 001049 | 04/23/2026 | SKELLY JEFFREY A & JO-ANNE | 16 | STEPHEN ST | 700.00    | 55.26 | Install a 120gal LP tank with 12-14ft of 1/2in copper line for fireplace | 1             |

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

Permit Type: MECHANICAL

All Permit Years - 04-01-2026 - 04-30-2026

| Permit # | Parcel Id          | Issued     | Owner                                  | #   | Location        | Est. Cost | Fee    | Work Description   |
|----------|--------------------|------------|--|-----|-----------------|-----------|--------|--|
| 26-12M   | 8-5 137 002680     | 04/01/2026 | POLISH WHITE EAGLE CORP                | 135 | MAIN ST         | 9,000.00  | 177.34 | Install 2 exhaust fans for nail stations and 2 mini splits with 1 condensed.   |
| 26-13M   | 9-12 14 000132     | 04/01/2026 | DUNNE DIANE C & RICHARD T              | 241 | SILVER HILL RD  | 22,000.00 | 375.72 | Complete installation of one new ducted heated pump system to serve new addition   |
| 26-14M   | 7-8&10 5&34 005077 | 04/08/2026 | RODRIGUEZ JAMILETTE                    | 809 | BIRMINGHAM COND | 9,645.25  | 192.60 | Replace existing A/C system with a new Lennox Merit 2 Ton condenser (model ML13KC1-024-230), and a matching Lennox 2 Ton upflow evaporator coil (model CK40CT-24A-2F-1). Replace existing furnace with a new Lennox Merit furnace, 45,000 BTU (model ML180UH045E36AK). |
| 26-15M   | 3-6 85 003061      | 04/09/2026 | STEWART CAROL & CASEY STEWART- PICHECO | 12  | JEANETTI DR     | 1,900.00  | 70.52  | Remove (1) suspected 550-gallon underground oil storage tank and/or determine if there is a tank on site in the rear of the home   |
| 26-16M   | 4-5 54 000477      | 04/23/2026 | COSTANZO MICHAEL T                     | 20  | FRANKLIN AVE    | 10,000.00 | 192.60 | Remove and replace the existing air conditioning equipment in the exact same location and footprint as original with new Daikin brand GLXS4BA2410 condenser and AMST124BU13 air handler and controls.  |
| 26-17M   | 4-5 38 003347      | 04/29/2026 | TILKI JOHN F JR & KATHLEEN A           | 1   | FRANKLIN AVE    | 8,000.00  | 162.08 | Replace existing a/c condenser on left of home rear with (1) RUUD 2.5-ton condenser + coil in same locations   |

# of Permits: 6

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

Permit Type: PLUMBING

All Permit Years - 04-01-2026 - 04-30-2026

## Permit List

| Permit # | ParcelId        | Issued     | Owner                    | #   | Location       | Est. Cost | Fee    | Work Description  |
|----------|-----------------|------------|--------------------------|-----|----------------|-----------|--------|---|
| 26-23P   | 10-9 10 000421  | 04/16/2026 | 198 SILVER HILL ROAD LLC | 190 | SILVER HILL RD | 7,500.00  | 162.08 | Installing water and drain lines - gas line to stove - 1 kitchen sink - 3 lavatories - 3 water closets - 1 tub - 1 standup shower - 1 electric water heater   |
| 26-24P   | 10-3 162 003003 | 04/21/2026 | DRISCOLL EUGENE & AUTUMN | 246 | HAWTHORNE AVE  | 5,900.00  | 131.56 | We will install a new Kohler Sterling 30" acrylic tub with matching shower walls. A new Gerber waste and overflow valve. This quote also includes the installation of a new toilet and vanity faucet (supplied by others). Removal of existing cast iron tub to be performed by others. |
|          |                 |            |                          |     |                |           |        | # of Permits: 2   |

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418  
<https://www.derbyct.gov/>

Permit Type: SOLAR

## Permit List

All Permit Years - 04-01-2026 - 04-30-2026

| Permit # | ParcelId        | Issued     | Owner                    | #   | Location      | Est. Cost | Fee      | Work Description   | # of Permits: |
|----------|-----------------|------------|--------------------------|-----|---------------|-----------|----------|--|---------------|
| 26-10SOL | 10-3 174 002977 | 04/20/2026 | CHERP AMY M              | 304 | HAWTHORNE AVE | 45,360.00 | 791.96   | Roof mounted solar array of 28 panels @ 11.34kW/DC.                                  |               |
| 26-9SOL  | 4-7 154 005825  | 04/08/2026 | RICE WILLIAM A & PAULA S | 9   | LILAC CIRCLE  | 63,960.00 | 1,066.64 | Installation of 39 roof mounted solar panels (15.99kW DC) and no structural upgrades | 2             |

# City of Derby, CT

1 Elizabeth St. Derby, CT 06418

<https://www.derbyct.gov/>

## Permit List

All Permit Years - 04-01-2026 - 04-30-2026

| Permit Type                     | Total Est. Cost   | Total Fees       | # of Permits Issued |
|---------------------------------|-------------------|------------------|---------------------|
| BUILDING                        | 330,026.00        | 5,822.62         | 17                  |
| ELECTRICAL                      | 57,800.00         | 1,315.60         | 10                  |
| FUEL GAS                        | 700.00            | 55.26            | 1                   |
| MECHANICAL                      | 60,545.25         | 1,170.86         | 6                   |
| PLUMBING                        | 13,400.00         | 293.64           | 2                   |
| SOLAR                           | 109,320.00        | 1,858.60         | 2                   |
| <b>GRAND TOTAL ALL PERMITS:</b> | <b>571,791.25</b> | <b>10,516.58</b> | <b>38</b>           |

05/04/2026  
9:33 AM

CITY OF DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 04/01/2026 - 04/30/2026 (All Payments)

Building Permit Receipts

| Permit | Date     | Paid     | Trans #   | Location          | Est Cost  | Refund | Radon | Roadcut | Cert  | Cofee | Zoning | State | Point | TownFee  |
|--------|----------|----------|-----------|-------------------|-----------|--------|-------|---------|-------|-------|--------|-------|-------|----------|
| 26-498 | 04/02/26 | 299.42   | 194928790 | 88 SUMMIT COMMONS | 16,526.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.42  | 10.00 | 250.00   |
| 26-508 | 04/02/26 | 238.38   | 194945083 | 34 CEDAR ST       | 12,200.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.38  | 10.00 | 190.00   |
| 26-558 | 04/07/26 | 345.20   | 195229944 | 34 HOMESTEAD AVE  | 19,126.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 5.20  | 10.00 | 295.00   |
| 26-518 | 04/07/26 | 299.42   | 195234998 | 102 OLIVIA ST     | 16,860.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.42  | 10.00 | 250.00   |
| 26-568 | 04/08/26 | 1,260.80 | 195338789 | 48 SMITH ST       | 80,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 20.80 | 10.00 | 1,195.00 |
| 26-528 | 04/08/26 | 284.16   | 195301751 | 23 BURVILLE AVE   | 15,600.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 4.16  | 10.00 | 235.00   |
| 26-548 | 04/08/26 | 162.08   | 195322283 | 271 MARSHALL LANE | 8,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.08  | 10.00 | 115.00   |
| 26-538 | 04/08/26 | 101.04   | 719       | 82 HAROLD AVE     | 3,200.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.04  | 10.00 | 55.00    |
| 26-578 | 04/13/26 | 970.86   | 195616362 | 79 SMITH ST       | 60,603.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 15.86 | 10.00 | 910.00   |
| 26-588 | 04/13/26 | 360.46   | 195616863 | 390 HAWTHORNE AVE | 20,087.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 5.46  | 10.00 | 310.00   |
| 26-598 | 04/14/26 | 268.90   | 195693312 | 2 MCCONNEY GROVE  | 15,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.90  | 10.00 | 220.00   |
| 26-608 | 04/15/26 | 268.90   | 2406      | 63 DERBY AVE      | 15,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.90  | 10.00 | 220.00   |
| 26-618 | 04/20/26 | 70.52    | 196045850 | 249 ROOSEVELT DR  | 1,300.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.52  | 10.00 | 25.00    |
| 26-628 | 04/21/26 | 345.20   | 196096837 | 4 WOODLAND WALK   | 19,224.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 5.20  | 10.00 | 295.00   |
| 26-638 | 04/24/26 | 70.52    | Cash      | 266 MARSHALL LANE | 2,000.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.52  | 10.00 | 25.00    |
| 26-648 | 04/27/26 | 268.90   | 196391738 | 56 DERBY NECK RD  | 15,000.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 3.90  | 10.00 | 220.00   |
| 26-658 | 04/28/26 | 207.86   | 196499404 | 40 EIGHTH ST      | 10,300.00 | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.86  | 10.00 | 160.00   |

Subtotals 5,822.62 Cost of Construction: 330,026.00 0.00 0.00 0.00 595.00 0.00 0.00 87.62 170.00 4,970.00  
 Unique # of Permits: 17  
 Unique # of Voids (\*): 0



05/04/2026  
9:33 AM

CITY OF DERBY, CT

Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 04/01/2026 - 04/30/2026 (All Payments)

Gas Permit Receipts

| Permit                   | Date     | Paid  | Trans #   | Location          | Est Cost                     | Refund | Radon | Roadcut | Cert  | COFee | Zoning | State | Point | TownFee |
|--------------------------|----------|-------|-----------|-------------------|------------------------------|--------|-------|---------|-------|-------|--------|-------|-------|---------|
| 26-4G                    | 04/23/26 | 55.26 | 196206833 | 16 STEPHEN ST     | 700.00                       | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.26  | 10.00 | 10.00   |
| 26-5G                    | 04/30/26 | 55.26 | 196715304 | 676 NEW HAVEN AVE | 250.00                       | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 0.26  | 10.00 | 10.00   |
| Subtotals                |          |       |           |                   | 110.52                       |        |       |         |       |       |        |       |       |         |
| Unique # of Permits: 2   |          |       |           |                   | Cost of Construction: 950.00 |        |       |         |       |       |        |       |       |         |
| Unique # of Voids (*): 0 |          |       |           |                   |                              |        |       |         |       |       |        |       |       |         |





05/04/2026  
9:33 AM

CITY of DERBY, CT  
Permit Receipts Report for (ALL FISCAL YEARS)  
Receipt Date Range 04/01/2026 - 04/30/2026 (All Payments)

Plumbing Permit Receipts

| Permit                   | Date     | Paid   | Trans #   | Location              | Est Cost  | Refund | Radon | Roadcut | Cert  | COFee | Zoning | State | Point | TownFee |
|--------------------------|----------|--------|-----------|-----------------------|-----------|--------|-------|---------|-------|-------|--------|-------|-------|---------|
| 26-23P                   | 04/16/26 | 162.08 | 195816307 | 190 SILVER HILL RD    | 7,500.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 2.08  | 10.00 | 115.00  |
| 26-24P                   | 04/20/26 | 131.56 | 196000266 | 246 HAWTHORNE AVE     | 5,900.00  | 0.00   | 0.00  | 0.00    | 35.00 | 0.00  | 0.00   | 1.56  | 10.00 | 85.00   |
| Subtotals                |          | 293.64 |           |                       |           |        |       |         | 70.00 | 0.00  | 0.00   | 3.64  | 20.00 | 200.00  |
| Unique # of Permits: 2   |          |        |           | Cost of Construction: | 13,400.00 | 0.00   | 0.00  | 0.00    | 70.00 | 0.00  | 0.00   | 3.64  | 20.00 | 200.00  |
| Unique # of Voids (*): 0 |          |        |           |                       |           |        |       |         |       |       |        |       |       |         |







Chief of Staff's Report:

April 2026

April 1st:

9:00 am-2:00 pm: personal time;

Emails of thanks to Nicole Ditria (for supporting CMDA's request to get properties given to the State DOT for the road widening project back to the city) and to Bill Purcell for his letter of support for our federal grant for renovations to the parking garage.

April 2nd:

Working on trying to understand if we can or cannot have Phase 2 on Commerce Street done by Arcadis on 4/9. We could not. Sent notice of cancellation to Arcadis.

Sent a long e-mail to the Alders outlining the changes for Witek Park: new lock on the gate today and Mayor declared it open for the season; Deputy Chief Grogan was called and notified since his officers will be responsible for closing them at night.

Call to Mrs. Ciardi. We had a conversation. Then Mr. Ciardi called back. They were invited in. Meeting held with Mayor, the Ciardi's and me.

April 3rd: Holiday

April 4th:

Department Heads Meeting:

Present:

Brian Grogan: Deputy Chief of Police:

They are looking to hire two more patrolmen for the July, 2026 training academy session. The 3 who are graduating will be coming aboard soon.

DPD has scheduled a Drug Take Back Day on 4/25 at Bradley School. Times will be announced.

There is one car currently out of commission. The transmission blew. It's in the shop for replacement.

Mike Piscioneri: Derby Public Works:

Staff have most of the fields ready for team play. Bradley Scholl's fields is not finished yet because they won't be playing until May. They will be completed in time for the start of their games. They have also been working on broken

curbing from the winter. People are starting their Spring cleanup and putting bags of leaves out for pick up.

Mike reported he is 3 men short: one left, one retired and one is on medical leave, He will be looking replace 2 with new hires.

Gary Parker: Fire Commissioner:

Said luckily, the Valley has been quiet in terms of fires lately. They are going to be doing some ongoing training with the Ansonia Fire Department. The fire department is in the process of asking for a new Chief's vehicle. Request is in process. Also, an RFP is out for a new HVAC system for Hotchkiss Hose. There is a mold issue at Storms. Mayor will have Brian Lampart go out and take a look. See what the best course of remediation is. Mayor also asked Public Works to take a look and see if they can fix the leak in the basement causing the problem.

Tommy Lenart: Storms:

One of his EMTs was bitten by a patient. Required medical attention.

It was reported they had 240 calls last month.

The annual Prom Night simulation is scheduled for May 7th.

The simulated Drone program is in place. They are training 3 more people to be drone pilots. He was saying drones can

be very helpful in helping to fight fires as they give a different perspective of the fire.

Santo Barbagiovanni: covering for Ed Able: WPCA

All equipment is operating within limits. Regular maintenance cleaning is being done. An engineering RFP went out and Weston and Sampson were chosen.

Brian Hall: Finance Department:

The audit is done and its filing will be done this month. The city has a lot of RFPs out. There is a walk through on Tuesday at the Library for the HVAC system bids.

Robbie Trainor has left and there is someone new in his position. He's trying to learn the system. There are lots of entries still needing to be reconciled in the system.

There is a bond meeting coming up with S & P. Brian is hoping for an improvement in ratings.

Brian Lampart: Fire Marshal:

Reported he has been hitting 2 and 3 family homes hard, trying to get them inspected and whatever needs repairing done; He's also working on city owned public buildings, starting with the schools and saving City Hall for last. The library is done and did very well.

Suggested we blight the house on Derby Ave., where the fire was. We boarded the building at our cost because the owner refused. Question about insurance. His investigation can't be completed at this time.

He is looking for an experienced part time deputy marshal.

#### Meeting with Mr. and Mrs. Ciardi and the Mayor:

They came in and handed me the key. They are upset at not having year-round access to the park but for now, the park is open for the season.

#### Worked on MS4 paperwork

#### April 7th:

Call from Joe Salemmme, property owner of 90 Main St., (Trolley Pointe). Wants to be put on the schedule for BOA/A meeting. Info that I had on the property was set to Atty Buturla.

Resident from Cicia Manor came in to see me.

Set meeting with Nancy Hamson and Drs. Conway and Rafferty to discuss the City's role in...

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Mayor and I spoke with Atty Buturla re: Joe Salemmé's ask to be put on the BOA/A agenda. Will likely go on the Subcommittees agenda for 4/24.

April 8th:

Teams meeting with Luchs staff: Ron Nault and Karen. They are our city engineers and involved in all the projects we're working on. We hadn't met as a team in a while, so we went over all our common projects.

Call to resident to ask her if she was still willing to sit on a board. Left message.

Meeting with Tim Makris and Lily from TEAM. Mr. Makris talked about wanting to buy the parking garage for housing. We told him, while adding housing was a possibility, spaces for contractees had to remain in place. Mr. Makris talked about the need for Housing. We talked about the apartments already approved by the BOA/A but not built: 33 Elizabeth St. (Joe Volle) and the Lepore/ Barretta property which is still in litigation. Together, these are close to 250 units. Talked about what needs to happen before we can put out an RFP out on the South side of Main Street.

April 9th:

Off

April 10th:

Meeting with the Mayor.

Meeting with Roger Salway.

Response to Alder Smith's email re: Witek Park;

Call to Joe Cassone from DEEP re: the reservoir at Witek

Ran into the candidate for one of the boards. She had to decline due to personal issues.

April 13th:

Caught up on calls and emails.

A resident from the Emmett Ave. area stopped by my office. Continued concerns re: the Telescope Mt. project; Asked if our stance on that had changed. I assured her it had not. Told her Luchs thinks there may be DEEP monies that have no matching funds. Owners' asking price is much higher than the appraisal we received last year. We will work with Luchs to try to find grants with no match. She also raised concerns that the double lines painted on Emmett Ave in

2024 have faded and people are once again using the lower end of Emmett as a wide entrance ramp to Rt. 8 South. I emailed Deputy Chief Grogan who said since the LTA had approved the original painting of the lines, we could have DPW repaint them without going back to LTA. Email sent to Mike at DWP. Lastly, she mentioned a vehicle that parks at the corner of Ferrara and Emmett making it hard to see around the vehicle to safely pull out. I asked Deputy Chief Todd to have a look and take whatever actions were necessary.

Residents from Homestead and Silver Hill Rd. also stopped by.

Reached out to BOAT member, Ashley Simon. She agreed to take the BOAT space on Parks and Rec.

Email from DOT. They'd like to pick up the signs that DPW picked up on our streets after cars ran into them. DOT asked if we had 1 more that they were missing. We did not.

Got the contract from Luchs and Brian Miller from Atty. Lema for signature. Sent it to Mr. Miller to review.

April 14:

A class of sped students came with their teachers and paras to meet the mayor and tour city hall. They were a joy! They were interested, respectful and asked great questions. Aside from the Mayor, they were most interested in hearing from Finance Director, Brian Hall, that our total annual city budget is @\$50 million dollars with \$39 million spent on education costs which means a rough cost of \$6,000 per student!

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April 15th:

Caught up on emails.

Took a call from a resident with questions regarding the process of her tax assessment meeting.

Worked with Atty. Lema re: info needed for sale of Commerce Street.

Had a visit from a Derby resident who is a volunteer firefighter. He spoke about how difficult it is to recruit and retain firemen. Spoke in favor of raising their tax break from \$1,000 to \$2,000 as Alderman Sill raised at the last BOA/A meeting. Also spoke about giving them a small pension upon retirement. Told him I would raise it with the Mayor and the Finance Director.

Had a visit with 2 members of Planning and Zoning; They spoke at length

April 16th:

Teams meeting regarding the Division Street and Griffin Hospital LOTSIP Project with staff from Luchs, NVCOG and Fuss and O'Neill who did a review of the project.

After investigation, sent written response to resident with complaint about her assessment meeting.

Spoke to Brian Miller, who in conjunction with Luchs, is working with us on our POCD. We're all very excited to get started. Asked Pam to type in the names, numbers and titles of the members of the steering committee I put together so I can send it to him,

April 17th:

Meeting with Mayor and Brian Hall: bills are coming directly to Brian without notes for work done. It was decided I would take over invoices from our engineering companies and contact Ron Nault (Luchs) and Ryan McEvoy (SLR) to let them know that all invoices must be sent to me with a project title and a general description of the work done.

Call made to Ryan McEvoy and asked that all P&Z and project bills be sent to me and include project title and Services rendered.

Call made to Ron Nault. No answer: message left. Ron called me back. He will resend the bill with a clear description of services. Additionally, Brian Hall asked me to ask him about the RFP he sent Mr. Nault about a road paving project slated for the summer. Mr. Nault did not recall seeing it; asked me to resend, which I did. He confirmed receipt.

Mayor sat in on NVCOG meeting today, Afterward, he asked me to reach out to the COG about a Resilient Forestry Practice Grant which deals with invasive species. He had the reeds growing at the Witek Park Reservoir. I made the request to NVCOG for the information.

#### April 20th:

Went through my Friday afternoon and weekend emails and responded.

Took a call from Nancy Marini at Griffin Hospital asking to set up a meeting between Pat Charmel and the Mayor and possibly Alder Kurtyka regarding a proposed generator system for the hospital on Spring Street. The matter is on the

P&Z meeting agenda for tomorrow for a public meeting. Gave her some times I am available for Thursday. She said she'd check with Mr. Charmel and get back to me.

Worked on setting up an MS3# account for Derby with Deep.

Continued discussions with Mayor, Kevin White, Lisa Narowski and John Rak (renter's realtor) about why this rental space would need P and Z approval. It's office space at Bradley Pond.

Calls and emails to two engineering companies to confirm specifics on bills sent to us for payment.

Meeting here with Griffin Hospital staff was set for Thursday at 2:00.

#### April 21st:

Trying to rework the time for the mayor's meeting with Griffin staff about the proposed generator the hospital wants to put on Spring Street. That will be on the P and Z agenda tonight. Mayor inadvertently scheduled appointment at the Boys' and Girls' Club. It's now scheduled for Thursday at 1:00.

Calls and emails to two engineering companies to confirm specifics on bills sent to us for payment. Continued from yesterday.

Went back to work on the MS4 stuff and completed another key piece.

Wrote letter of support for P&Z meeting tonight regarding the purchase of 46-50 Commerce Street.

Attended the P&Z meeting and offered to answer questions on item mentioned above. There weren't any and the item passed unanimously.

April 22nd:

Attempted to set up a meeting with a pair of Derby residents. Message left on their home phone.

A mother and daughter came in yesterday wanting to see where there were spaces to open for a food truck. I told them, at the moment, decisions needed to be made about space for food trucks in terms of zoning. Instead, I talked to them about space at the old Plaza on the Green which is not full as well as 17 Minerva which has just been rehabbed inside and out. I've had multiple phone conversations with Sherry, the woman who owns it. She was waiting for the rehab to be finished, which she anticipated would be this month, to decide if she was going to rent or sell. Roger also mentioned the old Fratelli's. We agreed to make some calls

C.

for her.

April 23rd:

Met with Mayor this morning regarding email I sent to the Cog regarding a grant the mayor learned about while sitting in an NVCOG zoom meeting. I sent an email to the person in charge and never heard back. Mayor called Drew Baklik, who is putting me in touch with the gentlemen on their staff dealing with it. Drew said the grant was for invasive species in a forest setting but said the gentleman, Mr. Thomas, also had ideas about how to address our phragmites at Witek Park, which were not practical.

Meeting with Pat Charmel, CEO of Griffin Hospital; Present, Mayor, Alder Kurtyka and me, along with Mr. Charmel.

Covered many topics including the generator, the movement of the So. Side of Main Street; He is still interested in opening a clinic there, the \$3,000,000 the hospital pays in pilot and taxes.

Win Waste meeting with Sarah and the staff before subcommittee meetings.

Conference with Roger regarding the solar project on the landfill. I sent email to Atty Lema who responded to me despite him being off until Monday, Response was sent to Roger for discussion with Mr. Brill.

Agenda for tonight's Property and Development Subcommittee meeting was sent to Mr. Salemme and his attorney, Ben Proto, along with the zoom link.

Attended all the Aldermanic Subcommittee meetings.

April 24th:

Spoke with Greg Geaski about the Jamaican restaurant. He said he will have room for them after renovations are done but he has no room now.

I called Sherry who owns 17 Minerva, left message, no call back yet.

Got an email from Mike Hillis regarding his property on 181 Main. Will be researching some info for him.

April 27th:

Went through emails.

Sat in on a Workforce presentation with the mayor, Pam and Katherine from Human Resources. They find summer jobs for high school age students, give them basic training in how to dress, act at work, they also pay the youth's salary. Kara Rochelle also has a summer work program for youth. Mayor

asked me to confirm they were not competing against each other.

Sent email to Matt McGhee asking for specifics for Kara's program, as I had never gotten them. Matt responded to me. They are one and the same program.

Spoke with Roger re: what we could apply for in terms of CIF 9 which opened today. We discussed possibly applying for a \$250,000 Planning grant to fix the sidewalks around the hospital which are not already included in the LotCip grant starting at Elizabeth and Third and running up Elizabeth to the hospital and including Atwater Avenue as well. There is a CIF 9 webinar that he and I will be sitting in on.

Sat through the grant presentation.

Set an email to Marianne Smertiuk about the summer youth employment program and spoke to Marc Garofalo as well. Fire Marshal Brian Lampart is interested in having one too.

April 28th:

Had gotten a blight complaint from a resident on Friday afternoon. Sent Carmine Lizza out. He came back and confirmed it was a mess. Letter will be sent out to owner.

Roger got a call from the owner of 153 Main Street, a vacant lot next to the White Eagle Building. Owner lives in Rhode

Island. He has heard about the changes in Derby and is considering building a small building there with retail on the bottom and 3-4 apartments with parking in the rear which would have to be accessed through Water Street

April 29th:

Zoom with Roger Salway, Atty. Brian Lema, Micah Brill and his attorney regarding the additional solar installation on the land fill.

Call from Attorney Lema afterwards. He discussed the reasons for his position which make sense. We also discussed new issues which have come up with the purchase of Factory Street.

Gave Brian Hall the contract Mayor signed for the POCD with the invoice for the 1st payment.

Took a call from Karen Talamelli. Discussed what project to enter for CIF 9. She is very interested in applying for a 2nd grant for the parking garage. I know the Mayor is very interested in extending the new sidewalks from the corner of Elizabeth Street and Third all the way up to the hospital and Atwater Avenue as well.

Late in the afternoon, we were made aware of a problem on Caroline Street by State Rep Kara Rochelle. Supposedly the

water was shut off and although the property owner made efforts to arrange motel housing for the tenants, some were either going back home after showering or were refusing to leave their apartments at all. The water company was saying the water was not shut off. Asked the fire marshall to go out and check what was going on. Came back, said several people were home and 2 dogs were tied up in the yard. Said water was turned on but residents were told they weren't allowed to flush. Spoke to the Building Official who said he had labeled it as unsafe. Fire Marshall said most of the labels had been removed from the doors. Because the landlord was paying for rooms, we were told there was not much more we could do.

April 30th:

Picked right back up on the issue of the residences on Caroline St. Residents who were home said landlord had set them up in a motel but the location and the accommodations as well as the amenities were not sufficient for the size of a couple of the families.

Resident came in to talk about perceived problems with her tax bills. Tax collector not available. I spoke with Brian Hall who helped show her what she owes and what she does not

C.

owe. She says neither are correct. She said we owe her money. Brian told her to bring in her paperwork.

Had a conversation with Brian Miller who in conjunction with Luchs is doing our POCD with us. He sent us a letter to use if we pursue grants between May 2026 and the time the POCD is finished (expected to be finished in November.) We can attach Brian's letter to the grant application, and the grantor can see it's in process. This is apparently quite common.

Linda Fusco  
Chief of Staff  
4/30/26



## Derby Economic Development Project Update Report

May 2026

### Pedestrian Safety Improvement Projects

- Fuss & O’Neill have completed their review of pedestrian safety improvements on Division Street and Seymour Avenue, prepared by Luchs for the **(DOT) approved \$3.86 Million Local Transportation Capital Improvement Program (LOTICIP) grant. Luchs are completing revisions suggested by Fuss & O’Neill and will forward to NVCOG for CTDOT approval.**
- CTDOT advised the 2018 CCGP grant award for the second approved pedestrian improvement project located on Route 34 and Gilbert Street must remain at 2018 funding level.(\$227,000). We have reviewed with Luchs and DOT the scope of work to be performed to match the approved funding and will re-engage with the preferred road contractor

### Recreational Site Use of O’Sullivan’s Island (OSI)

- NVCOG advised that EPA is reviewing the soil sampling plan submitted by SLR Consulting, the selected as vendors for the **DEEP CERCLA grant (\$156,000) awarded to City of Derby** for remediation assessment of OSI.

### 2026 Derby Plan of Conservation and Development (POCD)

- Luchs /Miller Group have submitted a detailed work plan for the preparation of 2026-2036 Derby Plan of Conservation & Development. Contract will commence in May; a POCD Steering committee will be established.

### Fountain Lake Industrial Park

- We were awarded a CIF-8 (\$250,000) Planning grant by DECD for the development of the infrastructure of Fountain Lake Industrial Park.
- A working group, including Director of United Illuminating Innovations, is researching a (low kwh cost) Combined Heat & Power (CHP) energy generation technology for Fountain Lake industrial park distributed through a dedicated micro grid as part of CIF-8 infrastructure planning project.

**Other Activities**

- With input from Senators Murphy and Blumenthal Special Project Managers, and Luchs Consulting Engineers, we submitted a \$6.5 million grant application for the renovation of the Derby Parking garage. Our CDS application will be reviewed by Federal Transportation Commission in May.
- With CMDA support, State legislators approved the transfer of DOT owned land parcels on Main St /Factory Street for City of Derby Main Street housing project redevelopment.(see attached)
- Derby Downtown Task Force project with CT Main Street Center (CMSC) Force has approved funding from Greater Valley Community Foundation and will launch in May.
- Titan Energy met with McConney's Farm and are obtaining developer quotes for a possible 3MW, 10-acre, private solar installation.
- Chase Bank redevelopment of the former Starbucks site on New Haven Ave is underway with occupancy anticipated for June/July.
- Discussions initiated and plans invited with owners of unoccupied properties on Main St/Minerva Street.
- A CCGP (Connecticut Connectivity Grant Program) grant application, due in June, is being prepared for the design of a security system and lighting on the 2-mile Derby Greenway. The Greenway remains the most used trail In CT and 40% of recorded users are outside normal working hours.





| Owner Information  |                  |                              |              |       |          |                  |                            |                            |                       |                   |                     |   |                              |
|--------------------|------------------|------------------------------|--------------|-------|----------|------------------|----------------------------|----------------------------|-----------------------|-------------------|---------------------|---|------------------------------|
| Street Address     | Name             | Mailing Address              | Mailing City | State | Zip Code | Last Letter Sent | Letter sent step 1, 2 or 3 | Comment                    | Date Blight Fine Beg. | Lien Filed Y or N | Lien Processed Date | Date Blight Fine End Date or Current Date | Total Blight Fine            |
| 27 academy hill Rd | Marc Avo         | 27 Academy Hill Rd           | Derby        | Conn. | 06418    | 10/14/25         | 5.6.2025                   | semi in driveway           | 5/6/2025              | in proc           |                     | 5/4/2026                                  | \$ 36,300.00                 |
| 23 Auison St       | Konstantin rade  | 6065 60th Ave                | Maspeth      | NY    | 11378    | 23/8/7           | 00002                      |                            | 7/5/2011              | Y                 | 25-Jan-13           | 5/4/2026                                  | \$ 541,700.00                |
| 860 Baldwin Road   | Elaine Baird     | 860 Baldwin Rd               | Woodbridge   | CT.   | 06525    | 24/7/8           | 6/23/2025                  | lien filed 2.16.26         | 5/8/2025              | Y                 |                     | 5/4/2026                                  | \$ 36,100.00                 |
| 18 Clark st        | John Dickey      | 14 Clark St                  | Derby        | CT    | 06418    | 4/29/26          | 1/1/1900                   |                            |                       |                   |                     | 5/4/2026                                  | \$ 12,500.00                 |
| 20 Clark Ave       | Marjanne Wypy    | 20 Clark Ave                 | Derby        | CT.   | 06418    |                  |                            | in forecl                  | 9/27/2010             |                   |                     | 5/4/2026                                  | \$ 202,200.00                |
| 5 Crescent St      | Elizabeth Peters | 5 Crescent St                | Derby        | CT    | 06418    |                  |                            | refused letter             | 12/30/2025            | in proc           |                     | 5/4/2026                                  | \$ 50,200.00                 |
| 17 Crescent        |                  |                              | Derby        | CT.   |          |                  |                            | litigation                 | 10/20/2020            |                   |                     | 5/4/2026                                  | \$ 202,200.00                |
| 2 2 D St.          | Jose Daeira      | 2 D St                       | Derby        | CT    | 06418    | 11/2024          | 4.6.26                     | Apr-26                     |                       |                   |                     |   |                              |
| 21-23              | Derby Ave        | Ruel Foster                  | Bronx        | N.Y.  | 10475    | 4/22/26          |                            |                            |                       |                   |                     |   |                              |
| 204-206            | Derby Ave        | Derby Ave Capital            |              |       |          |                  |                            |                            |                       |                   |                     |   |                              |
| 210-212            | Derby Ave        | DerbyVdYct                   | Derby        | CT    | 06468    | lien in process  |                            |                            | 8/20/2020             |                   |                     | 5/4/2026                                  | \$ 208,300.00                |
|                    |                  |                              |              |       |          |                  |                            | rear property being worked | 12/18/2024            |                   |                     | 5/4/2026                                  | \$ 50,200.00                 |
|                    |                  |                              |              |       |          |                  |                            |                            |                       |                   |                     |   | \$                           |
| 6-Jan              | elm st           | Sonya Moore                  | Derby        | CT.   | 06418    | 4/20/26          |                            | SOLD IN FORECLOSURE        | 1/26/2015             |                   |                     | 5/4/2026                                  | \$ 411,600.00                |
| 23-Jan             | Factory          | Barretta Prop. Mgt           | Derby        | CT.   | 06418    |                  |                            | see attorney               | 7/22/2021             |                   |                     | 5/4/2026                                  | \$ 174,700.00                |
| 126                | Hawkins St       | Chris Lanz                   | Derby        | Conn  | 06418    | 24/9/3           | 1                          | remediated                 |                       |                   |                     |   | \$                           |
| 131                | Hawkins          | Keith Margiano               | Seymour      | Conn  | 06483    | 24/9/16          | 2                          | Being liened               | 9/16/2024             |                   |                     | 5/4/2026                                  | \$ 59,500.00                 |
| 195                | Hawkins          | Rose Paucar                  | Derby        | Conn  | 06418    | 7/14/25          |                            |                            | 7/14/2025             |                   |                     | 5/4/2026                                  | \$ 29,400.00                 |
| 201                | Hawkins St.      | Carol Hein/Gregory Servicing | Derby        | CT    | 06418    |                  |                            | Forecloser in process      |                       |                   |                     | 6/24/2025                                 | foreclosed                   |
| 55                 | Indian Ave       | Nicola Addis                 | Derby        | CT    | 06418    | 25/5/27          |                            | reinspect 7/7/25           | 1/7/2026              |                   |                     | 5/4/2026                                  | \$ 11,700.00                 |
| 153                | Main St          | Joseph Lapaglia              | Charlestown  | R.I.  | 02813    | 4/22/26          |                            |                            |                       |                   |                     | 5/4/2026                                  | \$ 11,700.00                 |
| 58                 | Marshall La      | Melvin Thompson              | Derby,       | Conn  | 06418    |                  | 2                          | Litigation                 | 10/20/2020            |                   |                     | 5/4/2026                                  | Date Blight Fine End Date or |
| 77                 | minerva          | Konstantin Rade              | Maspeth      | N.Y.  | 11378    | 23/11/2          | 1                          | Forecloser in process      | 4/6/2009              |                   |                     | 5/4/2026                                  | \$ 623,700.00                |
| 44                 | Mohawk           | Tracy & desmond collins      | Derby        | Conn. | 06418    | 4/5/64           |                            | letter sent                | 12/6/2025             | in proc           |                     |   |                              |
| 40                 | new haven ave    | carlos Rodriguez             | Derby        | Conn. | 06418    | 3/31/26          |                            | letter sent.               |                       |                   |                     |   |                              |



Finance Monthly Update – April 2026

The finance team activities for the month of April include the following:

- Purchase Order approvals, Bank Recs, Payroll, Accounting Journal Entries, BOE reconciliation work, and AP processing for 25-26 Fiscal Year
- Preparation and updates for multiple BOAT 26-27 budget meetings, WPCA, MFAC, and Board of Alders meetings
- Provided Due Diligence materials, answered questions, and had multiple meetings to prepare for the May Bond Issuance
- RFP activities for Library HVAC, Middle School Chiller, Veteran’s Building Roof, Road Paving, and Hotchkiss Hose HVAC



# DERBY FIRE DEPARTMENT

1 ELIZABETH STREET  
DERBY, CONNECTICUT 06418



Gary Parker  
*Fire Commissioner*

Thomas Biggs  
*Chief*  
Louis Oliwa  
*Assistant Chief*

Jesse Marino  
*Assistant Chief*

Sean Fitch  
*Assistant Chief*

April 29, 2026

City of Derby  
Office of the Mayor

Subject: Fire Department Activity Report

Period: April, 2026

## **Apparatus:**

Engine 11 – Storm Engine Company 1996 Pierce  
Engine 12 – Storm Engine Company 2017 Pierce  
Engine 13 – East End Hose Company 2000 HME  
Engine 14 – Hotchkiss Hose Company 2009 Rosenbauer  
Truck 15 - Paugassett H & L Company 2004 Pierce  
Brush 4 – Paugassett H & L Company 2014 Ford F-350 4x4 Brush Truck  
TAC 51 – Paugassett H & L Company 2007 Kubota ATV

The Fire Department has reached an agreement to purchase a new, slightly used "demonstrator" fire chief vehicle. The vehicle is fully outfitted to be placed in service. The negotiated purchase cost is substantially below the cost for a new Chevrolet Tahoe with comparable outfitted package and the State of Connecticut Bid.

## **Personal Protective Equipment (PPE): SCBA**

The department is in process to purchase 15ea SCBA units to replace those with air cylinders approaching the maximum service life, with 10 years the date of manufacture.. The purchase of the new units will occur through the end of the current fiscal year and the first quarter of fiscal year 2026-27.

## **Facilities:**

- Fire Alarm Tower – 74 Cottage Street – Project substantially complete. The next phase will be installation of the new send & receive radio system.

- Hotchkiss Hose Co #1 –The return date for vendors proposals was April 27,2026. One bidder submitted a proposal.
- Storm Engine Co #2 – Mold has developed in the basement of the building due to excessive moisture permeating the foundation. A contractor has mitigated the mold. A scope of work will be drafted in the coming weeks to address the mold issue moving forward.
- Storm Engine Co #2 - Replace the primary entry and exit door to the firehouse is original to the building (1956). Exposure to weather for decades has oxidized the door & frame.

**FEMA Grant:**

The department has received notification the grant in the current round of FIRE ACT grants been approved. The vendor is a single source entity of units to be installed. The same units are currently in service of many departments in this area and have been found to be dependable and efficient.

**Two Way Radio System Upgrade**

We have received the proposal for the upgrade of the radio system from the Vendor based on the Connecticut State Master Contract costs for similar work.

**Operations**

Please reference the Case & Time reports included with this narrative. The department operated with great skill and in a professional manner.

**Department Training**

A summary of the topics covered for Department Training during the month include:

United Illuminating – Fire Department operations involving Electric Grid equipment

Rescue Equipment – Joint Drill with Ansonia Fire Department - Familiarization of rescue equipment available on various Ansonia FD fire apparatus.

Respectfully Submitted

Gary Parker  
Commissioner  
City of Derby Fire Department



Northwest CT Public Safety  
Incident Number Report  
04/03/26 to 04/10/26

| CFS#              | Date                | PD# | Multi#     | CMED#      | Location             | City  | Call Type                        |
|-------------------|---------------------|-----|------------|------------|----------------------|-------|----------------------------------|
| <u>2600026558</u> | 04-03-2026 13:58:14 |     | 2600000151 | 2600023050 | 00001 GRANDVIEW BLVD | DERBY | FD PROPANE/NATURAL GAS LEAK/ODOR |
| <u>2600026577</u> | 04-03-2026 14:50:44 |     | 2600000152 | 2600023057 | 00025 NORTH AVE      | DERBY | CARDIAC/RESPIRATORY ARREST -HOT  |
| <u>2600027143</u> | 04-05-2026 15:42:49 |     | 2600000154 | 2600023570 | 00078 PERSHING DR    | DERBY | TRANSFER/INTERFACILITY -HOT      |
| <u>2600027145</u> | 04-05-2026 15:46:30 |     | 2600000153 | 2600023571 | 18 S RT-S HWY        | DERBY | FD HVA - INJURIES                |
| <u>2600027418</u> | 04-06-2026 13:51:02 |     | 2600000155 |            | 00129 WATER ST       | DERBY | FD ADMINISTRATIVE DETAIL         |
| <u>2600027685</u> | 04-07-2026 12:18:13 |     | 2600000156 | 2600024031 | 00307 HAWTHORNE AVE  | DERBY | FD AUTOMATIC FIRE ALARM          |
| <u>2600027937</u> | 04-08-2026 10:53:28 |     | 2600000157 | 2600024254 | 00061 ELIZABETH ST   | DERBY | FD AUTOMATIC FIRE ALARM          |

Total No. of Calls ## 7



Northwest CT Public Safety  
Incident Number Report  
03/27/26 to 04/03/26

| CFS#                       | Date                | PD#        | Multi#     | CMED#                    | Location | City                              | Call Type |
|----------------------------|---------------------|------------|------------|--------------------------|----------|-----------------------------------|-----------|
| <a href="#">2600024427</a> | 03-27-2026 01:21:00 | 2600000142 | 2600021211 | GILBERT ST/NEW HAVEN AVE | DERBY    | FD MVA - INJURIES                 |           |
| <a href="#">2600024770</a> | 03-28-2026 10:42:41 | 2600000143 | 2600021516 | 00106 DERBY AVE          | DERBY    | UNCONSCIOUS/FAINTING/SYNCOPE -HOT |           |
| <a href="#">2600024856</a> | 03-28-2026 17:23:16 | 2600000144 | 2600021594 | 00117 OLIVIA ST          | DERBY    | FD AUTOMATIC FIRE ALARM           |           |
| <a href="#">2600025068</a> | 03-29-2026 12:50:51 | 2600000146 | 2600021780 | 00229 DAVID HUMPHREYS RD | DERBY    | FD INVESTIGATION                  |           |
| <a href="#">2600025346</a> | 03-30-2026 13:41:48 | 2600000147 | 2600022014 | 00049 PERSHING DR        | DERBY    | MVA EMS -HOT                      |           |
| <a href="#">2600025988</a> | 04-01-2026 14:17:03 | 2600000148 | 2600022572 | 00152 CAROLINE ST        | DERBY    | FD CO Alarm                       |           |
| <a href="#">2600026314</a> | 04-02-2026 16:13:43 | 2600000149 | 2600022846 | 00074 PERSHING DR        | DERBY    | FD PROPANE/NATURAL GAS LEAK/ODOR  |           |
| <a href="#">2600026420</a> | 04-02-2026 23:18:43 | 2600000150 | 2600022928 | 00600 NEW HAVEN AVE      | DERBY    | FD AUTOMATIC FIRE ALARM           |           |
| <a href="#">2600026558</a> | 04-03-2026 13:58:14 | 2600000151 | 2600023050 | 00001 GRANDVIEW BLVD     | DERBY    | FD PROPANE/NATURAL GAS LEAK/ODOR  |           |
| <a href="#">2600026577</a> | 04-03-2026 14:50:44 | 2600000152 | 2600023067 | 00025 NORTH AVE          | DERBY    | CARDIAC/RESPIRATORY ARREST -HOT   |           |

Total No. of Calls ## 10



Northwest CT Public Safety
Incident Number Report
04/10/26 to 04/17/26

Table with 8 columns: CFS#, Date, PD#, Multi#, CMED#, Location, City, Call Type. Contains 19 rows of incident data.

Total No. of Calls ## 19

9.



### Northwest CT Public Safety Incident Number Report 04/17/26 to 04/24/26

| CFS#                       | Date                | PD# | Multi#     | CMED#      | Location                                  | City    | Call Type                     |
|----------------------------|---------------------|-----|------------|------------|---|---------|-------------------------------|
| <a href="#">2600031172</a> | 04-19-2026 01:18:27 |     | 2600000177 | 2600027036 | NEW HAVEN AVE/PROSPECT ST                 | DERBY   | MVA EMS -HOT                  |
| <a href="#">2600031276</a> | 04-19-2026 13:15:50 |     | 2600000178 | 2600027135 | 00130 DIVISION ST                         | DERBY   | FD AUTOMATIC FIRE ALARM       |
| <a href="#">2600031334</a> | 04-19-2026 17:46:00 |     | 2600000179 |            | ATWATER AVE/TORRANCE AVE                  | DERBY   | FD INVESTIGATION              |
| <a href="#">2600031894</a> | 04-21-2026 14:17:55 |     | 2600000180 | 2600027665 | 00057 DERBY AVE                           | DERBY   | MVA EMS -HOT                  |
| <a href="#">2600031959</a> | 04-21-2026 18:04:33 |     | 2600000181 |            | 00055 ACADEMY HILL RD                     | DERBY   | FD BRUSH/RUBBISH/OUTSIDE FIRE |
| <a href="#">2600031990</a> | 04-21-2026 21:01:33 |     | 2600000182 | 2600027760 | 00129 JEWETT ST                           | ANSONIA | FD STRUCTURE FIRE 0 CONFIRMED |
| <a href="#">2600031995</a> | 04-21-2026 21:25:35 |     | 2600000183 | 2600027764 | 00049 BURTVILLE AVE (CATI)                | DERBY   | FD MVA - INJURIES             |
| <a href="#">2600032641</a> | 04-24-2026 08:27:03 |     | 2600000184 | 2600028322 | 00075 CHATFIELD ST                        | DERBY   | FD INVESTIGATION              |
| <a href="#">2600032649</a> | 04-24-2026 09:09:15 |     | 2600000185 | 2600028328 | 00027 HAWTHORNE AVE                       | DERBY   | FD SMOKE IN BUILDING          |
| <a href="#">2600032724</a> | 04-24-2026 13:22:43 |     | 2600000186 | 2600028395 | MAIN ST/RAMP 12B (OLD RAMP 15) RT 8 & HWY | DERBY   | MVA EMS -HOT                  |
| <a href="#">2600032788</a> | 04-24-2026 16:38:59 |     | 2600000187 | 2600028456 | 00290 MAIN ST                             | ANSONIA | FD STRUCTURE FIRE 0 CONFIRMED |

Total No. of Calls ## 11

h.



**City of Derby**  
**Office of the Fire Marshal**  
1 Elizabeth Street  
Derby, CT 06418  
Telephone: 203-736-6976

May 4, 2026  
Mayor Joseph DeMartino  
Board of Alderpersons

This document will represent the activities of the Derby Fire Marshal's Office for the Month of April 2026.

The Fire Marshal's Office is currently staffed with three personnel, the Fire Marshal, one part-time Deputy and one part-time Inspector. Our primary responsibility is to conduct Life Safety Inspections throughout the city. These inspections include, but are not limited to, multi-family housing, business offices, mercantile stores, gas stations, all public buildings, restaurants etc. This office is responsible for the review of all plans and or documents related to any new construction/renovations for commercial buildings. The office also conducts investigation into the cause and origin of all fires within the city limits as well as investigating all complaints related to fire or fire code.

For the Month of April, the office conducted the following:

- A total of Sixty-One (61) inspections
- Fire investigation- 8 (3 Fires, 3 illegal burn complaints and 2 Fire Alarm investigations)
- Three (3) plan reviews
- One (1) complaint
- 24.5 hrs. of continuing education training
- Install Two (2) smoke alarms

The Fire Marshal Office fields many calls from the public related to public safety, placement/testing of smoke alarms and proper use of portable fire extinguishers.

Respectfully,

Brian Lampart  
Fire Marshal



City of Derby

**Human Resources Activities**

April 2026 Monthly Report

Submitted May 1, 2026

**Vacant positions** – Maintainer II  
Maintainer V  
Maintainer IV  
Part Time Custodian Library

**Resignations** - (Retirement) Maintainer V  
Part Time Library Custodian

**(New) Employees** Due to a retirement and two vacancies;  
Placement/promotion of an existing employee to Public Works  
Foreman Maintainer V creating a vacancy for Maintainer IV  
Part Time Custodian Library

**Postings** - Full Time Maintainer II  
Full Time Maintainer IV  
Part Time Custodian Library

**Onboarding** - (includes entering all Paycor information and Health, Life,  
Dental and Vision coverages when applicable.)  
2 New Employees ready to begin in May

**Employee changes & moved off of insurance plans and retirement plans**  
Multiple assistance requests from employees each month for help with pension  
information, insurance assistance and explanations of benefits.

Enrollment of retirement plan paperwork – BOE and City employee requests.

Multiple requests for tax status changes in pay system and input of ancillary  
benefits from employee enrollments (Aflac and NY Life).

**Time off Requests** - Reconciliation of time off requests. Monthly requirement.

1.

**Updates of Employee records** – electronically and documents on file.

**Policies** - Preparation of Sexual Harassment policies for approval by board.

**Random Drug Testing** – as required for designated departments.

**FMLA** documentation necessary for employees.

City of Derby Office of Emergency Management

Monthly Report

April 2026

The following activities occurred during the month of April:

- The director attended the monthly regional emergency planning meeting.
- The director met with the fire commissioner and electrical contractor regarding repairs at the Cottage St FD building. Information regarding Frontier/ATT circuits and radio equipment was reviewed, and recommendations were made.
- The local emergency operations plan is being reviewed and updated for submission to the state this fall.
- Training for emergency management volunteers is being investigated. Currently members have the basic incident command and WebEOC training. The higher tier course has not been available for members on weekends or evenings.
- Information regarding the Derby Dam repairs was reviewed, and a scheduled river lowering was announced by the dam's owner.

Respectfully submitted.

Mark Neuendorf  
Office of Emergency Management



## Parks & Recreation April 2026 Report

- Spring programming is going well. We are approximately halfway through our schedule, and all is ok so far.
- At DVCC we have not had maintenance problems with our pool system in almost two months. A record for us! Not really.
- Derby/Ansonia Youth Baseball is doing ok. They are utilizing facilities from both towns. They are in good shape in that regard.
- Facilities are great, numbers are not. That is not unique to baseball.
- It is hoped that a facilities supervisor will be on board for the next fiscal year. Payden Fieldhouse is seven years old and professional expertise is believed to be vital to Payden's future well-being. Park and Recreation supervise three buildings. Payden, Little League Fieldhouse, and 35 Fifth Street (DVCC & BOE) are included.
- Plans for the upcoming summer camp program are underway. A start date is not selected yet but will be very soon.
- Recreation receivables \$64,214.75 as of 5/4/26.

Respectfully Submitted

Dennis O'Connell

Parks & Recreation Director





# ***Derby Police Department***

125 Water Street  
Derby, Connecticut 06418  
Tel. (203) 735-7811  
Email [brian.grogan@derbypd.org](mailto:brian.grogan@derbypd.org)



## **14 MAY 2026 Board of Aldermen/Alderwomen Brief**

After receiving a grant, Derby Police was able to purchase a Skydio X10 drone. Our Drone Team comprises of Patrolman Iacuone, Patrolman Giovanelli, Patrolman Tirado, and Patrolman Szymansky. Each successfully passed the FAA certification course. The drone will provide assistance with:

- Search & Rescue: Quickly locating missing persons or lost individuals
- Accident & Crime Scene Analysis: Capturing aerial views for thorough investigations
- Crowd Monitoring & Public Safety: Supporting large events and emergency situations
- Evidence Gathering: Providing perspectives that aren't always visible from the ground

On April 25<sup>th</sup> Derby Police Department partnered with the Drug Enforcement Administration (DEA), Naugatuck Valley Health District (NVHD), and Youth Services director John Saccu, to host National Prescription Take Back allowing residents to safely dispose of unwanted or expired medication. Over 60 pounds of unwanted or expired medication was turned in and subsequently disposed of.

Brian Grogan

Deputy Chief of Police  
Derby Police Department



3

Monthly Report to Mayor DiMartino, Re: Derby Public Library

**For April 2026**

The Derby Public Library is open to the public 52 hours a week. The collection consists of over 61,694 items including books, DVDs, CDs, audiobooks, magazines, newspapers, and online databases. Outside books and A/V drops are open 24/7 for people to return their items. There are 3 full-time staff members and a part-time library staff of 9, as well as 2 part-time custodians. The Derby Public Library is a member of the Bibliomation Consortium which connects us to over 68 other libraries in the state of Connecticut.

- Circulation: 2,239 items checked out at DPL; 349 Derby items were CO at other libraries, 146 items CO at DPL owned by other libraries
- Items added to collection: 200
- Total number of items: 61,694
- Door count: 4,648
- Wi-fi users: 248
- Reference questions for Adults/Teens/Children (in person/phone/email): 455
- New library cards issued: 27
- Active Library card users: 1,907

Derby Public Library participated in the Passport to CT Libraries contest where the public was asked to visit participating CT libraries and get their "passport" stamped. This statewide program encouraged library patrons to visit their local, and not so local libraries, throughout the state. Library staff gave historical tours of the library and handed out seeds! to those who picked up a Passport or received a stamp. Another very successful program that Circulation Manager Kathy Wilson took lead on and it was met with great success! A little over 300 (adult and children) visitors stopped in to get stamped, pick up a seed packet and if time allowed received a librarian led guided tour. The tour led by library staff highlighted our newly restored Durfee Grandfather Clock, the 350<sup>th</sup> Anniversary Time-Capsule items that are currently on display and the public learned about our story of the library Harcourt Wood Memorial Library and 1902 two-story Colonial Revival style with broad Flemish gabled building.

The ever-popular Silver Sluggers with Rich Marazzi in its 21<sup>st</sup> year began on Thursday, April 2<sup>nd</sup> and will continue every other Thursday until the end of the baseball season. The April book discussions were "The Amalfi Curse" by Sarah Penner and "His & Hers" by Alice Feeney. On Saturday, April 11th Joseph DiRienzo and Derby Historical Society presented the Lower Naugatuck Valley's history during the Civil War as part of Derby's kick-off to the USA's 250<sup>th</sup> celebration. In attendance was George Geer, commander of the Wooster-Russell Camp #22, Sons of Union Veterans, who is raising funds to restore the gravesite monument of Co. Charles L. Russell in Oak Cliff Cemetery. Russell, a Civil War officer with the 10<sup>th</sup> Connecticut Infantry, died at the Battle of Roanoke Island, Derby's first causality of the Civil War.

On Earth Day, April 22<sup>nd</sup>, a new Seed Library was launched by Kathy Wilson. The Seed Library can be found across from the main circulation desk and is free to the public. It contains various seeds: plants, flowers and vegetables to hand out to our community and foster gardens of all sizes. Included are helpful tips on growing your own seed library at home. As of April 30, twenty-one (21) packets have been claimed.

3

Tech Tuesdays and Job Search Support with Marc Weissman has been a success with our patrons. And stay tuned for more developments with our technology and reference librarians in the upcoming months. In addition, Marc was on hand with Bibliomation IT, Peter Lanese, and Xerox support when installing the new printers and copier at the library. And Teen Librarian, Tony DeLos, hosted both Teen Game Time and Teen Advisory Board. The Derby Public Library Annual Scholarship was announced in February with submissions due Friday April 3<sup>rd</sup>. The Library Board selected a winner, who will be announced in the upcoming days. The Library Board would like to thank all applicants who submitted.

In local history news, History Coordinators: Christine Boulay and Whitney Roberts worked together to document and catalog and display the Tercentenary Time Capsule mementos. These items that residents added fifty (50) years ago were mostly destroyed due to the water that entered the capsule however some history was salvaged. Those items are now on display at the library through the end of June. We welcome all to stop by and see this bit of local history. In addition, on April 23, History Coordinator, Christine Boulay and Library Director, Marianne Smertiuk, met at Hotchkiss Hose Co. No. 1, with Kurt Kemmesies-Records, John Decarlo-Firefighter, Anthony Mullin-Firefighter, and Vincent Iacuone-Second Lieutenant. We were given a tour of Hotchkiss Hose No. 1, and were enthralled with their photographs and memorabilia that they have on display at the firehouse. This meeting will serve as an initial step in assessing the archival materials held by the firehouse and begin a collaborative effort to develop a community display for September and October. A special thank you to Captain Mike Gloade, whose support helps make this collaboration possible.

The Connecticut Library Association Conference was held at the end of the month in Mystic, and Circulation Manager, Children's Librarian and Library Director attended. The Children's Librarian attended a sold out Monday conference day and attended these presentations: Keynote Speaker: Nick Tanzi - It Takes a Village: Libraries, AI, & the Power of Collaboration; Planning Teen Programs on a Shoestring Budget Roundtable; Building Bridges: Making Connections with Autistic Children and Their Families Mental Well-Being in the Library for Staff and Patrons; Public Libraries Meetup; Explosively Popular Science Clubs for Kids; A Trauma-Informed Approach to Student Employment: Teaching Emotional Intelligence Skills to Build Community; and Create an Inclusive Workplace Culture

The Circulation Manager attended presentations on Tuesday: Sea Tea Improv Live!; Benny's Journey: How a Small Library is Making a Big Difference with a Cat; Multigenerational Competency in the Workplace (**double session**); Crafting Community; Independent Reading with Dignity: Demonstrating Dementia-Accessible Books in Library Settings. Vendor demonstrations and handouts

And the Library Director attended the conference on both days: Keynote Speaker: Nick Tanzi - It Takes a Village: Libraries, AI, & the Power of Collaboration; Empowering Change: Leadership Strategies from Worcester Public Library's Transformation; A Career Corner That Builds Confidence in 5 Easy Steps; Ditching Dewey for a Word-Based System: A Librarian's Guide; Cataloging Your Chaos: An Intro to "Second Brains" for Librarians; Sea Tea Improv Live!; The Memory Box: Digitizing Memories, Connecting Generations—One Story at Time; Other Duties as Assigned: How Libraries Became the Community's Help Desk; Your Dream Staff: How to Hire, Develop, and Retain Dedicated and Motivated Employees; Tour de Force; Touchy Subjects: Navigating Sensitive Topics in America 250/ CT Programming

3.

Children's Librarian, Ms. Kerry, has been busy with hosting regular programs for children and families such as Baby Steps, Play Dough Play, along with the popular Play Learn Create. Additional programs such as Busy Bee Bags for our youngest pre-readers and Build It: Lego Club remained well attended. Library school visits in the month of April continued with visits from Irving School and St. Mary and St. Michael, and Disability Resource Network with a total of about 545 students who visit the children's department in April. Ms. Kerry and the Children's Department library assistants scheduled several morning and afternoon library programs during the week of Spring Break, where M. Kerry led programs such as: Mystery Movie Monday, Taste the Book, the very popular Snack Attack cooking class, celebrating National Unicorn Day, and a STEM story time with Oozing Oobleck. New programs offered: a Sensory Saturday program, a Book Buffett, and late morning Homeschool Hangout. We can't wait to see what Ms. Kerry and the library assistants have in store for May!

In library maintenance news:

Several HVAC companies: Controlled Air, Blizzard Mechanical, and SavMore were at the library on April 7<sup>th</sup> along with the City Hall Finance Director to complete a site walkthrough for the HVAC bid. An Eversource technician was scheduled to put eyes on the boiler on April 9<sup>th</sup>. The following week on April 16, TKE came by for a routine elevator inspection. Later in the month, Controlled Air stopped in again with their engineers to complete another walkthrough of the facility prior to submitting the bid proposal. Much needed and new library lawn equipment was researched and purchased—thank you to the inter department cooperation between the Library Custodians and DPW—the grounds are looking well maintained and just in time for Spring. And Chris from Eli Electric stopped in plan out the electrical work as recommended by Fire Marshall Lampart—this will include a few light fixtures, install motion sensors in the stairwells and install another illuminated emergency exit sign in the stairwell.

In staff news:

We welcomed our new custodian John Decarlo April 6. Please be sure to say, Hello! In mid-April, during National Library and Volunteer Week, a pizza party luncheon for library staff was held along with muffins and pastries later that week. Thank you to those who donated! It was very much appreciated by all staff.

Be sure to follow our social media pages: Facebook and Instagram; and we hope to see you all soon!

Respectfully submitted,  
Marianne Pysarchyk Smertiuk  
Library Director

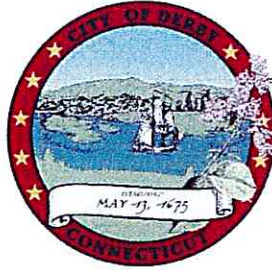


City of Derby

[www.derbyct.gov](http://www.derbyct.gov)

Telephone 203-736-1468

FAX 203-736-1470



**Michael Piscioneri, Director**

*49 Coon Hollow*

*Derby, Connecticut 06418*

[mpiscioneri@derbyct.gov](mailto:mpiscioneri@derbyct.gov)

April 1 - April 30<sup>th</sup>, 2026

- Continue efforts underway to minimize the following:
  - A substantial increase in bulk pick-up areas seemed to be occurring as waste is still being left without the recommended use of Win-Wastes Bulk intervention.
  - Frequent dumping of large household items couches, bed frames, rugs, playscapes, swing sets, mattresses as well as bags filled with debris- DPW is issuing violation summons
  - Excess strain on municipal waste resources
- Crews assigned to manage repairs to some mailboxes, street signs that were damaged and temporary pothole repairs (cold patch) made to streets reported since the asphalt plants have yet to open at this time. City signs ordered -Derby PD, David Humphrey Road & Commadore Hull, High Street and DPW worked with Griffin Hospital to install No Parking signs for Spring Street due to Griffin Hospitals construction of their new MRI unit being built on that side of the Street. Foreman along with crews were assigned to evaluate all Streets to determine Curbing repairs on 46 different locations. These repairs are being assessed and will be managed accordingly. Not all repairs were from City trucks, many were the result of private contractors and/or landscaping businesses hired to clean residents' driveways, but there is no way to separate these out. DPW will work with contractor to determine next steps as summer approaches. Crews were also sent to Chapel Street to Cut driveway apron due to damage resident states City truck did..
- Crews assigned to conduct all garbage runs for both East & West side and to assess for illegal dumping violations. These are cross-referenced to what Win-Waste has stated as a scheduled weekly-(Friday)- Bulk Pick-ups are then issued a \$\$ dumping violations summons from DPW.
- First Week of April all crews assigned to assess various areas of town to manage catch basins, also painted crosswalks and the Street sweeper underwent some replacement parts to continue efforts in cleaning streets.
- DPW- working with Win-Waste to minimize the concurrent abrasion from residents due to the manner that the Sanitation crews are removing and tossing back containers & recycling bins. A significant decrease in the inventory for DPW to replace the red recycling containers due to Win-Waste breaking containers when being emptied.
- DPW- crews are seeing a major uptick of the biodegradable Leaf bags being left at curbs which is normally conducted during the fall clean -up October – December 2025 per the City's Website. These bags often are filled with sand rocks and debris far exceeding weight restrictions.
  - \*Reminders are verbally communicated to all callers to utilize City's Website for all information related to City services. The website does provide the necessary contact information and guidelines. Residents are not following ordinances or basic fundamental rules governed by the Board of Alderman. Residents are beginning to demand pick-ups on the day they call- when unable to commit to the day-we request name/address to add to an already ongoing list. They then threaten to call the mayor's office- We remind them that crews have other responsibilities and they cannot just be pulled off of a job to conduct leaf bag removal- Clerk has made occasional calls to the mayors secretary to advise residents who are making such demands and threats..
- Coon Hollow Picnic Grove had RWA return and set up water meter placement to prepare and clean-up for upcoming seasonal rental to commence. All rails and fence areas were looked at and any repairs to be made are logged and slated for work orders to be completed before Summer
- Seasonal sports are to begin, and the Parks are slated to be managed accordingly– set up the Baseball/softball Mounds- fences and dugout screens set-up per the Athletic Directors schedule for DPW to adhere to.

- Crews assigned Greenway walkways for clean-up to cutting grass, manage islands -Library assistance for removal of leaves or other debris. Manage The Train Station to Paint & clean areas as requested.  
Ken Marcuccio shared the little league schedule as well, and crews were assigned to adhere to it and ensure all changes are made as needed. Foreman evaluated the areas of clay to ensure leveled to avoid erosion from the rains. Visual evaluation of parks: Payden Field and Bradley School and Picnic Grow for Track and Field sports are managed, to be cut and cleaned all surrounding areas. Crews were also then assigned to oversee clean-up and prep for Witek Park Soccer field.
- Asphalt plants are now open; therefore, crews were split up into teams to forge ahead to both the East side and West side to aggressively manage the Potholes throughout town based on priority & severity order. Cedric Chapel St, Shagbark Drive had damage in road – deep potholes. This has occurred several times throughout the month of April- weather permitting

## ***Side Arm- West side of Derby***

|                                      |
|--------------------------------------|
| Coon Hollow Road                     |
| Hawthorne Avenue @ Coon Hollow Road  |
| Hawthorne Avenue to Silver Hill Road |
| Silver Hill Road                     |
| Derby Neck Road                      |
| Great Hill Road                      |
| Buckingham Road                      |
| Lakeview Terrace                     |
| Summit Street                        |
| North Avenue                         |
| Cemetery Avenue                      |
| Park Avenue @ North Avenue           |
| E Street @ TOP                       |
| Cedric Avenue                        |
| Chatfield Street @ Coon Hollow Road  |
| Chatfield Street to Ferrara Court    |
| Cullens Hill Road                    |

## ***Side Arm- East side of Derby***

|                            |
|----------------------------|
| South Division Street      |
| Academy Hill Extension     |
| Academy Hill               |
| Paugasset Road             |
| Prindle Avenue             |
| High Street                |
| Gaidosz Way                |
| Grandview Boulevard        |
| Harrison Avenue            |
| Old Sentinel Hill          |
| Burtville Avenue           |
| Chapel Street              |
| Bank Street                |
| Mt. Pleasant               |
| Sodom Lane                 |
| Marshall Lane              |
| Pine Street                |
| John Street                |
| Derby Milford Road         |
| Coe Lane-Sunset Drive side |
| Shelton Street             |
| Stelmack Road              |
| Mansfield Street           |
| Witek Park                 |

## Part Timers Islands-

Grass areas to cut

City Garage

Division St hill

Between Court House and SNET

Railroad Station

River rock around memorial

Paugasset Firehouse

East End Firehouse

David Humphrey Road / Sentinel Hill

Mclaughlin Terr

Front of Witek park along guard rail

And banks along waterfall

Riverwalk by fountain

Riverwalk by RT 8 entrance ramp

Dog Park

Both ends of Coon Hollow Rd

Old New Haven Ave. along guard rails

Every two weeks

Olivia side of parking Garage



**Grass areas to cut**

City Garage

Division St Hill

Between Court House &amp; SNET Building

Main St. @ Olivia St.

Railroad Station Islands

River rock Grass Areas

Paugasset Firehouse

East End House

David Humphrey Rd. center Island @ Sentinel Hill

Mclaughlin Terr.

O'Sullivan Rd Near David Humphreys

Front of Witek Park by Roadway and Bank

Riverwalk by Fountain

Riverwalk by on Ramp to Rt. 8

Dog Park

## CUTTING AREAS

PAYDEN PARK

PICNIC GROVE

LITTLE LEAGUE

EAST DERBY GREEN

WEST DERBY GREEN

WITEK PARK INCLUDING SOCCER FIELDS

OLD NEW HAVEN AVE

BRADLEY SCHOOL (UNLESS TRACKLESS DOES IT)

CHATFIELD ISLAND

MCEVOY COURT BY LIBRARY

PRACTICE FIELD NEXT TO MIDDLE SCHOOL.

LITTLE LEAGUE HAS TO BE PAINTED AND INFIELD LINED  
WITH BATTERS BOX EVERY WEEK  
(BOTH FIELDS-NO BATTERS BOX ON MINOR LEAGUE FIELD)

PAINT SOCCER FIELDS AT WITEK PARK EVERY FRIDAY



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Derby Senior Center Monthly Report  
May 1, 2026

**Updates:**

- Our "Easter Luncheon" was enjoyed by a sold-out crowd of 71 members. Mattei's catered the event and the food was fabulous! Team Elderly Services donated 14 Easter Baskets that were placed on the tables and given away for a free raffle per table. There were many other raffles as well. Thank you to the staff and many volunteers who pitched in one way or another to make this luncheon so special.
- Charter Senior Living was here and did a pasta making class, "From Dough to Delicious". It was sold out with 35 attendees. Chef Kareem made home-made pasta, Shrimp Scampi or Chicken, and Salad. It was enjoyed by all.
- We started offering massages with Licensed Massage Therapist Christine Gomulinsky 2 times per month. We had full sessions for both sessions.
- There was a new Language Introduction Class with Professor Robertson. There were 5 attendees. The group decided to focus on the French Language. Classes will be on Tuesdays at 12:30pm beginning May 5<sup>th</sup>.
- Tom Kasturko from Comfort Homecare did a wonderful presentation on "Backyard Birds of CT". 14 members attended.
- Our Yoga Instructor presented "The Farmer's Voice", a documentary that explores the past, present, and future of farming in CT. It was attended by 12 members.
- The Library Book Club run by Marianne Smechuk, Director of the Derby Public Library, was on 4/1. Seven members attended and reviewed the book "Amalfi Curse" by Sarah Penner.
- "Crafting with Nancy" class had 8 members attending. The group meets on Thursdays, and they decide together what projects they would like to do.
- "Sewing Workshop with Rose" is going well. Rose has also been providing instruction and guidance to those wishing to learn sewing and/or quilting.
- All other classes are going well.
- The Movie Matinee was "Love Punch". There were 11 attendees who enjoyed popcorn as they viewed it.
- Birthday Bingo was sponsored by Ebenezer Homecare. Thank you to Josean Aquino for the gift cards, prizes, and cake.
- The "City Island Lobster House" trip had 24 people who attended. The food was fabulous!
- Day trips through Valley Transit are in the works, possibly Captain's Cove and Peabody Museum.

### **Upcoming Trips:**

- The Bee Gees tribute at Aqua Turf 5/14, Joshua Sigt & Sound, Lancaster PA 6/9-6/11, National Parks through Collette 7/13-24, Fleetwood Mac tribute band 7/15, Bobbi Darlin/Dr. Devine 7/30, Lighthouse Cruise-Narragansett Bay 8/12, Summer Nights-Aqua Turf 8/19, Mackinaw Island 8/20-27, Amarante's-Voices of Yesterday 9/9, Margaritaville 9/21-23, British Landscapes through Collette 10/11-20, Beatles-Polo Club 10/13, Atlantic City October 27-29, NY Botanical Garden Holiday Train Show 12/1/26, and A Very Soulful Christmas 12/8, and Christmas at The White Mountain Resort 12/11-12/13/26.

### **Building Updates**

- Elevator: We are awaiting quotes for upgrades to modernize the elevator.
- HVAC System: The gas remains off due to a recurring gas smell on the second floor. The unit has been ordered, and we are awaiting its arrival.
- Wintry weather caused the asphalt slab installed by Eversource for TEAM's new meters to heave, creating a safety hazard. It cannot be repaired until the weather is warmer, so cones have been placed around the area. Eversource has marked the area to be repaired.

Respectfully Submitted,  
Dawn Hebert, MSW  
Executive Director



## Storm Engine Ambulance & Rescue Corp

151 Olivia St.  
Derby, CT 06418  
LSGT026@aol.com

203-734-1593

75 Years of Service 1948-2023

May 6, 2026

April 2026 Report to City of Derby:

Total calls EMS for the Month of April were 236 and in Derby and mutual aid towns. Rescue 18 went on 35 calls.

We were able to put our drone in service and have 6 FAA licensed pilots available, we intend to staff up to 10 pilots.

We participated in the TEAM Inc. Valley Cook off competition. The Cheeseburger sliders were a hit.

We made and assisted TEAM Inc. in making easter baskets to be delivered to senior citizens with their Easter meals.

Both ambulances and other medical units (Rescue 18, Fly cars, and haz-mat units all passed Department of Public Health inspections.) The ambulances passed their Motor Vehicle inspections and were reregistered for another 2 years.

Our marine units assisted the Yale crew teams at 3 regattas on the Housatonic River.

The cloud safety units on both ambulances warned 963 drivers while responding to calls. Drivers using Car Play in their vehicles get a message of an emergency vehicle approaching.



# **SAFETY CLOUD<sup>®</sup>** **MONTHLY REPORT**

CT - Storm Ambulance & Rescue  
Alerted **963** Drivers Last Month

The estimated number of Safety Cloud digital alerts delivered directly to vehicles and through leading navigation apps.

Screenshot and share on social – tag us @haasalert on Facebook, Instagram, LinkedIn, or TikTok!



**NEW: Driver Speed Reduction**

Starting this month, your Monthly Report now shows how motorists are responding to your alerts. A new Safety Impact section introduces Driver Speed Reduction. For incidents where we can measure driver response, it shows the average speed reduction of the first vehicles receiving your alert, with benchmarks against your state, similar organizations, and the full Safety Cloud network.

**VIEW THE REPORT IN YOUR DASHBOARD →**



**Safety Cloud Support**

If you need assistance with your Safety Cloud service, we're here to help.

Respectfully Submitted

*Thomas Lenart*  
Thomas lenart  
Chief, Storm Engine Ambulance & Rescue Corps

**City of Derby**  
**Tax Office Activities**

Notes from the Tax Collector:

This is the time of year that is more difficult for collections. Our office has been using different collection tools to bring in payments for back taxes due.

Real Estate and Sewer tax demands/lien notices were mailed May 1<sup>st</sup> and already many taxpayers are coming in to get caught up. Some delinquencies span back several years, and this is our notice that the city will be using outside collection if accounts remain delinquent. Our outside billing for Motor Vehicles has been very successful in collection for the City of Derby. Taxserv has collected over \$140,000 MV taxes for us in their first 3 weeks. This is great news for our city because delinquency causes higher mill rates! It is great news for the taxpayers that are getting caught up and now will not be paying extra interest and fees.

Respectfully submitted,  
Jodie Enriquez, CCMC  
Tax Collector, City of Derby  
May 7, 2026





*City of Derby*  
*Water Pollution Control Authority*  
*1 Elizabeth Street*  
*Derby, CT 06418*  
*(203) 736-1475*

## **Board of Alderman Report May 2026** **Water Pollution Control Authority**

**Plant** – The plant is operating within permit limits.

**Plant Upgrade** – In 2014 the city passed a \$31.42 million dollar referendum to replace three of the City's pump stations and begin plant upgrades. As of November 2022, approximately \$15 million dollars have been used to replace the three pump stations and sewer main replacement in the RT-34 project. With approximately \$16.4 million dollars remaining, the focus has turned on a full facilities upgrade (under DEEP order) with a cost estimated up to \$100 million dollars. November 2025 DEEP approved the City's full facilities upgrade plan.

**Collections System** – Second quarter jetter maintenance cleaning almost complete

**Pump Station** – All four pump stations are operating without issue.

Respectfully,

Edward R. Abel  
Superintendent  
City of Derby  
Water Pollution Control Authority

